



# State Preschool Registration Process 2020-2021 Next Steps

- Fill out the Pre-Certification Interest Form legibly and completely
- Complete <u>ALL</u> Documents (that are applicable to you) in this packet.
- As soon as <u>ALL</u> forms in this packet are complete, bring it to Clinton Corner Family Campus along with the following documents:
  - Original proof of birth for all of your children living at home under the age of 18
  - Immunization records for the child you are enrolling in preschool
- Once the CCFC office staff has received a completed packet you will be called to set up an appointment to finish registration. Appointments will begin in May. At your appointment, you will need to bring in current documentation of your household gross income for the 30 days prior to your appointment and address verification.
- At your appointment you will be given information about what school and classroom your child will be assigned to in the fall.
- ❖ If you are unable to keep your appointment, please call Clinton Corner Family Campus at 714-663-6298 so that we may reschedule an appointment for you and offer that appointment to another family.

Thank you for your interest in the GGUSD preschool program!



GARDEN GROVE UNIFIED SCHOOL DISTRICT
Office of Elementary Education
Clinton Corner Family Campus
State Preschool Program
13581 Clinton St. Garden Grove, CA 92843
Tel: (714) 663-6298 Fax: (714) 663-6149

|  | Office Use Only |  |
|--|-----------------|--|
|  |                 |  |
|  |                 |  |
|  |                 |  |
|  |                 |  |

# **Pre-Certification Interest Form**

#### 2020-2021

Note: This is a preliminary application. It does <u>not</u> guarantee your child's placement in the program.

Please fill out sections A, B and C

| Secti                  |                                       |                         |                    |   |                               |                     |                                       |
|------------------------|---------------------------------------|-------------------------|--------------------|---|-------------------------------|---------------------|---------------------------------------|
| Studen                 | t Name                                | Last Name               | First Name         | Middle  | e Name                        | Student D.O.B       | M 🗆 F 🗆                               |
|                        |                                       |                         |                    |   |                               |                     |                                       |
| Home A                 | Address                               |                         |                    |   | City                          | Zip _               | <b>-</b><br>+ 4 digits                |
|                        | ves with: 🗆 B                         |                         | ☐ Mother Only      |   | ther Only                     | ☐ Legal Guardian    |                                       |
| Mother                 | r/ Guardian :                         | Last Nam                | e                  | F   | First Name                    | Midd                | dle Name                              |
|                        |                                       |                         |                    |   |                               |                     |                                       |
|                        |                                       |                         |                    |   |                               |                     |                                       |
| Father/                | Guardian:                             |                         |                    |   |                               | No.                 |                                       |
|                        |                                       |                         |                    |   | irst Name                     |                     | dle Name                              |
| Cell Pho               | one <u>(</u> )                        |                         | Home Phone_(       |   |                               | Email               |                                       |
| Sectio                 | n B List a                            | ıll <u>YOUR</u> childre | n under 18 years   | of age living   | g in your home                | <b>3</b>            |                                       |
|                        |                                       |                         |                    | -1  |                               |                     |                                       |
| -                      | Las                                   | st Name                 |                    | First Na  | ime                           | Birth Date          | Current School                        |
| 2                      |                                       |                         |                    | -   |                               |                     |                                       |
| 3                      |                                       |                         |                    |   |                               |                     | · · · · · · · · · · · · · · · · · · · |
| 4                      |                                       |                         |                    |   |                               |                     |                                       |
| 5                      |                                       |                         |                    |   |                               |                     |                                       |
|                        |                                       |                         |                    |   |                               | 1                   |                                       |
| Sectio                 | n C                                   | Current sour            | ce of GROSS INCOM  | ИЕ: (Monthly  | income before                 | taxes & deductions) |                                       |
| 20,000,000,000,000,000 | er's Gross Incor<br>nonthly wages (gr |                         |                    |   | Father's Gro<br>Total monthly | v wages (gross):    |                                       |
| How of                 | ften are you paid                     | ?                       | Paycheck $\square$ | ] Cash □  | How often are                 | e you paid?         | Paycheck 🗆 Cash 🗆                     |
| Do you                 | receive other fin                     | nancial assistance?     | '□ Yes □ No        | Do you receive other financial assistance? ☐ Yes ☐ No |                               |                     |                                       |
|                        |                                       | Signature               |                    |   | Date:                         | Total Gross         | Amount: \$                            |
|                        | Use Only:                             | □ 4 Vr. Old Dvo         |                    | Notes:  |                               |                     |                                       |
| ⊔зу                    | r Old Prog.                           | □4 Yr. Old Pro          | 00                 |   |                               |                     |                                       |
| Fam.                   | Size:                                 | Fam. ID #:              |                    |   |                               |                     | -                                     |
| Rank                   | :O                                    | over Income:            | %                  |   |                               |                     |                                       |
| Home                   | School:                               |                         | Out of Dist.       |   |                               |                     |                                       |
| Reg. P                 | acket Given on                        | :                       |                    |   |                               |                     |                                       |
| □Sha                   | arePoint                              |                         | EP                 |   |                               |                     |                                       |

| Digger and                             |  |   |   |  |  |  |  |  |
|--|--|---|---|--|--|--|--|--|
| Studen                                 | t Name:  |   | DOB:  | NOHO ID#:  |  |  |  |  |
| <i>Pro</i> □ □ □                       | 3 year old Program Young 4 year olds 4 year old Program Returning 3 year old | Office<br>Clinton<br>Sta<br>13581 Clinton   | Frove Unified School District<br>of Elementary Education<br>In Corner Family Campus<br>te Preschool Program<br>Street. Garden Grove, CA 92843<br>663-6298 • Fax: (714) 663-6149 | <u>Date Received Stamp:</u>  |  |  |  |  |
|  | Required   | l Document  | ts for Preschool<br>Parent's Checklist  | Registration   |  |  |  |  |
| <u>Pai</u>                             | rents MUST bring the   | e following docume  | ents with them when turni   | ng in this Registration Packet:  |  |  |  |  |
| U.S iss<br>Card, I<br>or Con<br>*Forms | military ID, Passport, sulate ID.  ado, wely rela  1-9 must be complet       | Minor Children er, school or medical reco ption records, foster care fare records, other reliabl ationship) ted to obtain a regis | placement records, county e documentation indicating stration appointment. In ad  | Immunization Record for Preschool Student ONLY (Yellow card or doctor/clinic records. Records should be up-to-date according to child's age)  dition, you will need to provide the me of your registration appointment |  |  |  |  |
| 1.                                     | Physician's R  | Physician's Report (Doctor's office MUST complete this form)  |   |  |  |  |  |  |
| 2.                                     | Preschool Lo   | Preschool Locations and Preferences   |   |  |  |  |  |  |
| 3.                                     | Language and   | Language and Ethnic Information   |   |  |  |  |  |  |
| 4.                                     | Employment Author  |   | g parent(s)) and/or No Income St  | atement (for non-working parent(s))  |  |  |  |  |
| 5.                                     | Residency Ve   | erification   |   |  |  |  |  |  |
| 6.                                     | Photo Media/   | Website Release   |   |  |  |  |  |  |
| 7.                                     | Parent Conse   | nt for Health Scr   | eening  |  |  |  |  |  |
| 8.                                     | Student Healt  | h History- Paren  | t's Report (to be completed by  | parent(s)/guardian(s))   |  |  |  |  |
| 9.                                     | Parent Partici   | pation (all families M  | UST fill out this form, regardless of   | f whether or not there will be a volunteer)  |  |  |  |  |
| 10.                                    | Volunteer Inf  | formation Form  |   |  |  |  |  |  |
| 11.                                    | Volunteer Re   | quirements and (  | Guidelines  |  |  |  |  |  |
|  | ,  | Pagist  | ration Appointment  |  |  |  |  |  |
| Dat                                    | te:  | _   |   |  |  |  |  |  |
|  |  |   |   |  |  |  |  |  |

Garden Grove Unified School District reserves the right to ask for additional information to verify eligibility.



## PHYSICIAN'S REPORT—CHILD CARE CENTERS

(CHILD'S PRE-ADMISSION HEALTH EVALUATION)

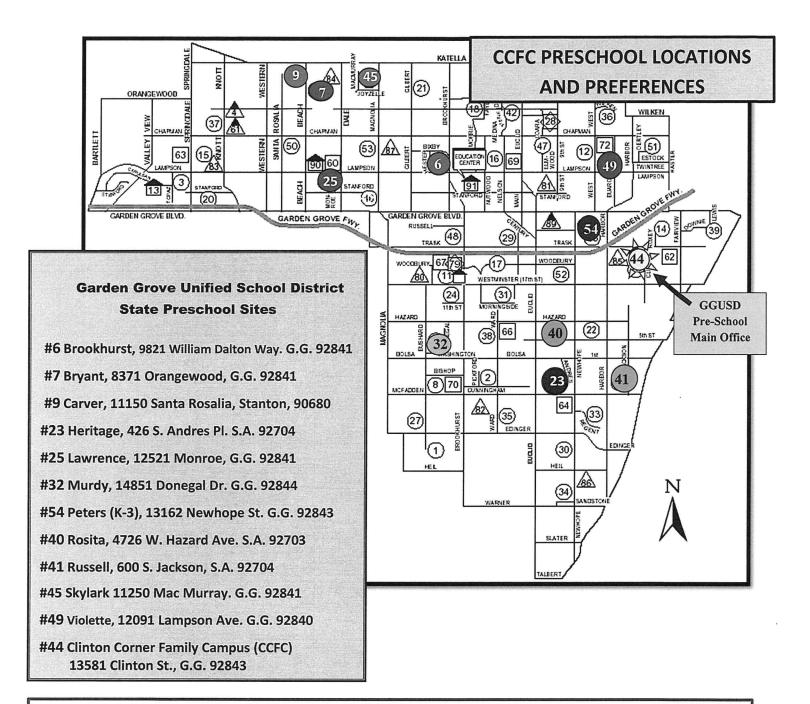
| PART A   | A - PARENT'S             |                      |  | TED BY P    | ARENT)     |            |          |             |
|--|--------------------------|----------------------|--|-------------|------------|------------|----------|-------------|
| (NAME OF CHILD)  | , born                   | (BI                  | RTH DATE)                                | is          | s being s  | tudied for | readines | s to enter  |
| Garden Grove Unified School District   |                          |                      |  |             | 20.2       |            |          |             |
| (NAME OF CHILD CARE CENTER/SCHOOL  | Thi                      | s Child Care Cen     | ter/School prov                          | ides a prog | gram which | ch extends | from     | :           |
| a.m./p.m. to <u>3 HR</u> a.m./p.m. , <u>5</u>  | days a week.             |                      |  |             |            |            |          |             |
| Please provide a report on above-name  | d child using the t      | form below. I here   | by authorize re                          | elease of n | nedical ir | nformation | containe | d in this   |
| report to the above-named Child Care C   |                          |                      |  |             |            |            |          |             |
|  |                          |                      |  |             |            |            |          |             |
|  | (SIGNATURE OF            | PARENT, GUARDIAN, OF | R CHILD'S AUTHORIZ                       | ED REPRESEN | ITATIVE)   |            | (TODA)   | ('S DATE)   |
| PART B -   | - PHYSICIAN'             | S REPORT (TO         | BE COMPLE                                | TED BY P    | HYSICIA    | N)         |          |             |
|  |                          |                      | ) D                                      |             |            | ,          |          |             |
| Problems of which you should be aware:   |                          |                      | an a |             |            |            |          |             |
| Hearing:   |                          |                      | Allergies: medicine:                     |             |            |            | 10 30    |             |
| Vision:  | -                        |                      | Insect stings:                           |             |            |            |          |             |
| Developmental:   |                          |                      | Food:                                    |             |            |            |          |             |
| Language/Speech:   |                          |                      | Asthma:                                  |             |            |            |          |             |
| Dental:  |                          |                      |  |             |            |            |          | <del></del> |
| Other (Include behavioral concerns):   |                          |                      | × × × × × × × × × × × × × × × × × × ×    |             |            |            |          |             |
| Comments/Explanations:   |                          |                      |  |             |            |            |          |             |
|  |                          |                      |  |             |            |            |          |             |
| IMMUNIZATION HISTORY: (Fil   | l out or enclos          |                      | nmunization                              |             |            | 98.)       |          |             |
| VACCINE  | 1st                      | 2nd                  | 3rd                                      | JE WAO C    | 4th        |            | 5t       | h           |
| POLIO (OPV OR IPV)   | / /                      | 1 1                  | 1  | /           | /          | /          | /        | 1           |
| DTP/DTaP/ (DIPHTHERIA, TETANUS AND [ACELLULAR] PERTUSSIS OR TETANUS AND DIPHTHERIA ONLY) | / /                      | / /                  | 1  | ,           | /          | /          | /        | /           |
| MMR (MEASLES, MUMPS, AND RUBELLA)  | / /                      | 1 1                  |  |             |            |            |          |             |
| (REQUIRED FOR CHILD CARE ONLY) HIB MENINGITIS (HAEMOPHILUS B)                            | 1 1                      | 1 1                  | 1  | /           | 1          | /          |          |             |
| HEPATITIS B  | / /                      | 1 1                  | 1  | /           |            |            |          |             |
| /ARICELLA (CHICKENPOX)   | / /                      | / /                  |  |             |            |            |          |             |
| SCREENING OF TB RISK FACTOR  | 25 (lieting on reve      | ree side)            | <del>1</del>                             |             |            |            |          |             |
| Risk factors not present; TB s   |                          | -                    |  |             |            |            |          |             |
| Risk factors present; Mantoux  |                          |                      |  |             |            |            |          |             |
| previous positive skin test dod  | *                        | onnea (aniess        |  |             |            |            |          |             |
| Communicable TB disease  |                          |                      |  |             |            |            |          |             |
| have  have not   | reviewed the             | above information    | with the paren                           | t/guardian. | i.         |            |          |             |
| Physician:   | and the settler, and but |                      | e of Physical Ex                         |             |            |            |          |             |
| Address:   |                          |                      | This Form Co                             |             |            |            |          |             |
| Telephone:   |                          | Sign                 | nature                                   |             |            |            |          |             |
| ×  |                          | $\checkmark$         | Physician                                | ✓ Physic    | ian's Ass  | sistant 🗹  | Nurse    | Practitione |
| LIC 701 (8/08) (Confidential)  |                          |                      |  |             |            |            |          | PAGE 1 OF   |

#### RISK FACTORS FOR TB IN CHILDREN:

- \* Have a family member or contacts with a history of confirmed or suspected TB.
- \* Are in foreign-born families and from high-prevalence countries (Asia, Africa, Central and South America).
- \* Live in out-of-home placements.
- \* Have, or are suspected to have, HIV infection.
- \* Live with an adult with HIV seropositivity.
- \* Live with an adult who has been incarcerated in the last five years.
- \* Live among, or are frequently exposed to, individuals who are homeless, migrant farm workers, users of street drugs, or residents in nursing homes.
- Have abnormalities on chest X-ray suggestive of TB.
- Have clinical evidence of TB.

Consult with your local health department's TB control program on any aspects of TB prevention and treatment.

LIC 701 (8/08) (Confidential) PAGE 2 of 2



#### Please indicate below the Preschool sites for which you are interested, in order of preference:

| Por favor indiquen los sitios preescolares que están | n dispuestos aceptar en la Orden de su preferencia |
|--|--|
| Vui lòng cho biết 3 trường theo thứ tự ưu tiên m     | ì quý vị muốn chọn:                                |

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> |
|-----------------|-----------------|-----------------|
|                 |                 |                 |

### 4 yr. old program (12/3/15 - 12/2/16) is tentatively available at:

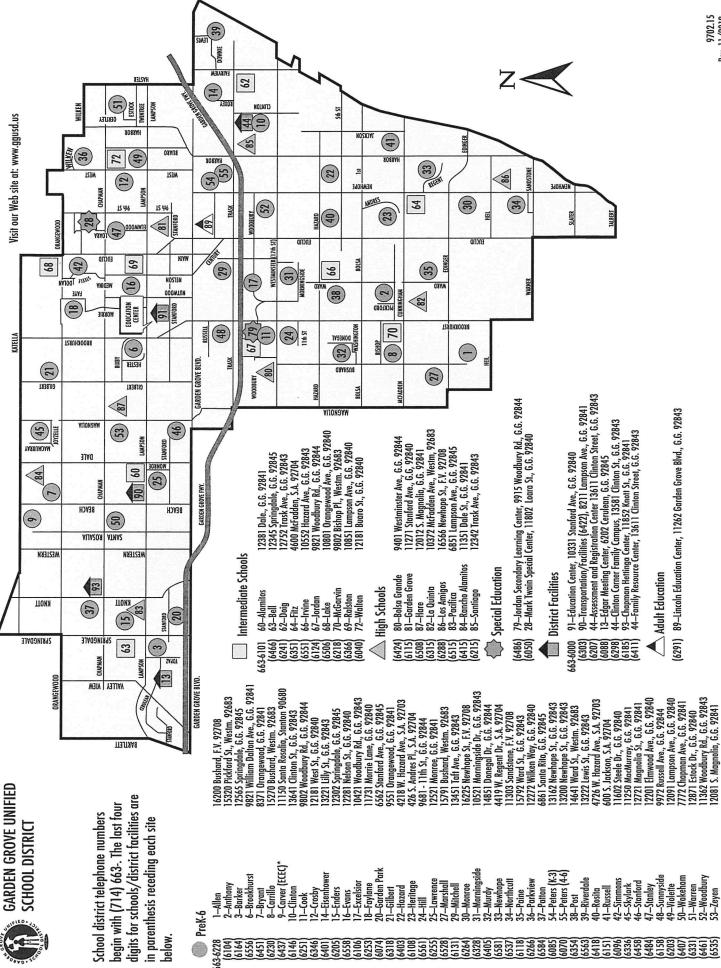
Brookhurst, Clinton Corner, Carver, Murdy & Skylark from 8:00-11:00 am **OR** 11:45 am-2:45 pm Bryant, Heritage, Lawrence, Peters, Rosita, Russell, Violette from 8:15-11:15 am **OR** 12:00 pm-3:00 pm

### 3 yr. old program (12/3/16 - 12/1/17) is tentatively available at:

Brookhurst, Carver, Clinton Corner & Skylark from 11:45 am - 2:45 pm Peters, Heritage, Rosita, Russell & Violette from 12:00 pm - 3:00 pm



digits for schools/district facilities are begin with (714) 663-. The last four School district telephone numbers in parenthesis receding each site





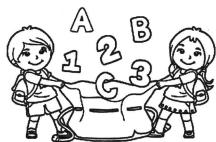
# Garden Grove Unified School District Office of Elementary Education Clinton Corner Family Campus

State Preschool Program
13581 Clinton Street, Garden Grove, CA 92843
Tel: (714) 663-6298 • Fax: (714) 663-6149



# Language and Ethnicity Information

| Stu        | dent Name:                        |  |                            |                                      |                           |
|------------|-----------------------------------|--|----------------------------|--------------------------------------|---------------------------|
| Dat        | e of Birth:                       |  |                            |                                      |                           |
| Wha        | at language does your child m     | nost frequently                              | use at home                | ?                                    |                           |
| Wha        | at language do you most frequ     | ently use to sp                              | eak to your                | child?                               | -                         |
| Plac       | ee an X on the best descriptor    | (s) that indicate                            | es your child              | 's ethnicity:                        |                           |
|            | American Indian, Alaskan          | Native, and Nort                             | h, South, or C             | entral American                      | Indian                    |
|            | Chinese                           | Camboo                                       | lian                       |                                      | Tahitian                  |
|            | Japanese                          | Hmong  |                            |                                      | Other Pacific Islander    |
|            | Korean                            | Other A                                      | sian                       |                                      | Filipino                  |
|            | Vietnamese                        | Hawaiia                                      | ın                         |                                      | Hispanic/Latino           |
|            | Asian Indian                      | Guamar                                       | nian                       |                                      | Black or African American |
|            | Laotian                           | Samoan                                       | × -                        |                                      | White                     |
| PAI<br>The | RENT'S PREFERRED LAI              | NGUAGE<br>etween school a<br>, text messagin | administrationg, informati | on, teachers and<br>on flyers, surve |                           |
| Nan        | ne of primary contact:            | ~  | _                          | Best day time                        | phone number:             |
|            | ferred language: (circle one) er: | English                                      | Spanish                    | Vietnames                            | e                         |
| Do y       | you want to be added to our to    | ext messaging                                | system? (cii               | rcle one) YI                         | ES NO                     |
|            |                                   |  | ^                          |                                      |                           |







# **Employment Status**

| Parent/Guardian Name: Last Name,  | Phon  | e Number: _()  |  |  |  |
|---|---|--|--|--|--|
|   |   |  |  |  |  |
| Student's Name:   | Student's D   | Pate of Birth:   |  |  |  |
|   |   |  |  |  |  |
| Preschool Site:   | Room:   | AM / PM  |  |  |  |
| If parent is $c$  | urrently employed, please comp  | olete the section below:   |  |  |  |
|   | <b>Employment Authorizat</b>  | tion   |  |  |  |
| Employer Name:  | E   | Employer Telephone: ( )  |  |  |  |
|   |   |  |  |  |  |
| Employer Street Address:  | City  | Zip code:  |  |  |  |
| Employer Street Address.  | City.   | Zip code.  |  |  |  |
| Grove Unified District preschool staff  | , give my consent for the Garden also give my consent for my employer to re including, but not limited to, date of hire, da or or do not give my consent to contract. | a Grove Unified District preschool staff to contact my elease income/employment information to the Garden eys and hours of employment and rate of pay.  act my employer because      |  |  |  |
| Signature of  | FParent/Guardian  | <br>Date   |  |  |  |
| If parent has <i>NO income from any source</i> , please complete the section below: |   |  |  |  |  |
| Declarati   | ion of Unemployment and NO  | Income statement   |  |  |  |
| 1   |   |  |  |  |  |
| '/  | Full Name of Parent/Guardian  |  |  |  |  |
| I certify under penalty of perjury that<br>incomplete, deceitful, or misleading     | at the income information I have providing information provided to Garden Gr<br>seeking employment, initial or ongoi  | ND HAVE NO INCOME FROM ANY SOURCE ed is accurate. I understand that any fraudulent, rove Unified School District regarding status of ang eligibility for preschool enrollment may be |  |  |  |
| Signature of  | Parent/Guardian   | Date   |  |  |  |



# Garden Grove Unified School District Office of Elementary Education Clinton Corner Family Campus State Preschool Program

State Preschool Program
13581 Clinton Street, Garden Grove, CA 92843
Tel: (714) 663-6298 • Fax: (714) 663-6149

| ☐ Denied ☐ Approved |  |
|---------------------|--|
| Admin:              |  |

# **Residency Verification**

| Residency   | v eriii          | cation  |                        |
|---|------------------|---|------------------------|
| Home Owner Renter   | Co-F             | Residency   | Other:                 |
| Parent(s)/Guardian(s) Name:   |                  |   |                        |
| Last Name,  |                  | Name  | Middle Name            |
| Home Phone: ()  | _ Cell           | Phone: ()   |                        |
| Address:  |                  |   |                        |
| Number Street   | Apt.             | City  | Zip Code               |
| Please provide the following documents  | s <u>under 1</u> | <i>your name</i> to establis  | h residency.           |
| One (1) of the following o  | or               | Two (2) of the f  | ollowing               |
| o Correspondence from government  | 0                | Drivers' License / C  | alifornia              |
| Agency. (E.g. Social Security, DMV, Cal   |                  | Identification Card   |                        |
| Works Letter, Cal Fresh Letter, Medical Letter,<br>EDD, WIC Letter, etc.)   | 0                | Current Automobile  |                        |
| o Deed to Home  | 0                | Current Payroll Stub<br>Current Electric Bill   |                        |
| <ul> <li>Mortgage Escrow Paperwork</li> </ul>   | 0                | Current Gas Bill  |                        |
| o Rental Lease Agreement  | 0                | Current Water Bill  |                        |
| o Property Tax Bill   | 0                | Current Waste Mana  | gement Bill            |
| o Tax Return  | 0                | Current Cable Bill  |                        |
| If you cannot provide proof of residency <u>to resident</u> resident/owner of the shared home provide completing the <b>Co-Resident</b> | e the doc        | uments listed above   |                        |
| T   | doo              | love that I am the muime  | um, masidant/Osyman af |
| Full Name of Primary Resident /Owner<br>the address listed above and that the person(s) claimi  |                  | lare that I am the primated are the |                        |
| per week. I further declare that all of the information   | on provid        | ed in this Residency V  | erification Affidavit, |
| including information provided by the parent(s)/ guar   | rdian(s),        | is true and correct. I wi   | ll submit the required |
| documents to verify my residency. I agree to notify Cl  | linton Co        | rner Family Campus if   | there are any changes  |
| in the status of the residency of the person(s) claiming  | g the add        | ress or myself.   |                        |
| I swear (or certify) under penalty of perjury that t  | the foreg        | oing is true and corre  | ct.                    |
| Signature of Primary Resident / Own   | ıer              |   | Date                   |





## Photo / Media / Website Release

The Garden Grove Unified School District is known for its outstanding and talented students and, from time to time, the district receives requests from the news media to photograph students for positive public relations. Because such photo requests often require an immediate response, we are asking your permission for the entire school year rather than on an individual basis.

Students who have achieved success in school should be acknowledged, and news media coverage is one means available for that purpose. This district may also want to use student photos, identified by their name and school, for publications - including press releases, district and school newsletters, and district and school websites.

Please complete and sign in the section below.

| School Site:                               |   |  |  |
|--|---|--|--|
| School Site:                               |   |  |  |
| School Site:                               |   |  |  |
| School Site:                               |   |  |  |
|  |   | Room   | <b>#:</b>  |
|  | 2   |  |  |
| Student's Name:                            | Last Name.  | First Name   | Middle Name                                      |
|  |   |  |  |
|  |   |  |  |
| publications (y                            | earbooks excluded), an  | d in the district and school v   | vedsites.  |
|  | 2 0 1   | for use by the media, in order in the district and school was  |  |
| have my child                              | l's photograph taken  | Grove Unified School Distriction of use by the media, in order in the district and school was a  | listrict and school                              |
| ☐ I deny perm                              | nission for the Garden (l's photograph taken  | Grove Unified School Distriction of the media, in the medi | et and the school to                             |
| publications (y  I deny perm have my child | earbooks included), and a sission for the Garden (a's photograph taken in the case of the | for use by the media, in o   | ites.  et and the school to  listrict and school |





# **Parent Consent for Health Screening**

Dear Parents/Guardians of Preschool Children:

Garden Grove Unified School District is providing free services through the School Readiness Program. The screenings provided enable the School Readiness nurse to identify children who are in need of special medical intervention. Your written consent is required for any of these available screenings.

The following screenings and services will be provided throughout the school year:

- Hearing
- Vision
- Dental

- Health and Nutrition
- Developmental
- · Height, Weight, and Body Mass Index

With my signature below, I give my consent for the screenings listed above. I understand that I will be provided with a written result from any screening that requires a medical referral. I also give my permission for the nurse to share with the teacher any screening results that may have an impact on my child's safety and/or learning.

| Student's Nam  | ie:                       |            |             |  |
|----------------|---------------------------|------------|-------------|--|
|                | Last Name,                | First Name | Middle Name |  |
| School Site: _ |                           |            | Room #:     |  |
| Sig            | nature of Parent/Guardian |            | Date        |  |

The School Readiness nurses are available to assist you in obtaining health insurance and/or community services. For further information, please contact:

Clinton Corner Family Campus School Readiness Nurses Tel: (714) 663-6298





Volunteer's Name: \_\_\_\_

Garden Grove Unified School District
Office of Elementary Education
Clinton Corner Family Campus
State Preschool Program
13581 Clinton Street • Garden Grove, CA 92843
Tel: (714) 663-6298 • Fax: (714) 663-6149

## **Parent Participation**

\*ALL FAMILIES MUST FILL OUT THIS FORM, REGARDLESS OF WHETHER OR NOT THERE WILL BE A VOLUNTEER\*

The preschool program in the Garden Grove Unified School District is required to maintain a ratio of one adult to eight children. Each classroom is staffed with a teacher and a instructional aide. Parents and/or volunteers, as allowed by state and licensing regulations, are necessary to meet the adult to child ratio requirements.

There are many positive outcomes of volunteering in the preschool classroom. Parents are able to practice and extend literacy activities at home by being involved in the instructional program. Parents learn strategies for behavior management and they are able to see their child interact with other children and adults. Parents are able to connect with other parents and form relationships that are supportive.

Volunteers can be parents, grandparents, aunts, uncles, relatives or friends. A volunteer must be <u>at least 18 years old</u>, must complete a district *Volunteer Form*, and have a current *TB test*, *proof of TDAP*, *MMR and influenza vaccines* on file at the preschool office.

| Ц | Yes, I am interested and willing to volunteer in my child's preschool classroom.                               |
|---|--|
|   | I cannot volunteer, but the following relative or friend will be able to volunteering in my child's classroom. |
|   |  |

Please indicate below who might volunteer in your child's preschool classroom.

Last Name,

| Student's Name: |                    |            |             |          |  |
|-----------------|--------------------|------------|-------------|----------|--|
|                 | Last Name,         | First Name | Middle Name |          |  |
| Preschool Site: |                    | Room #:    |             | _AM / PM |  |
| Signature       | of Parent/Guardian |            | Date        |          |  |

First Name

Middle Name

Registration Packet 2020-2021

9

# The Value of Being a Volunteer in the Classroom

# El Valor de Ser un Voluntario en el Salón

# Giá trị của việc làm tình nguyện trong lớp học



Children are proud to have their parent in the classroom Los niños estan orguliosos de tener a sus padres en el salón Em nhó se rát hánh diện khi có Cha Mẹ trong lớp của minh



Parents learn now ways to teach and manage behavior
Los padres aprendan nuevas formes de enseñar y manejar el
comportamiento

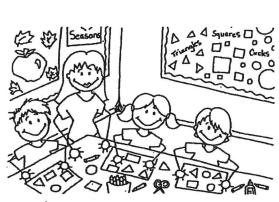
Phụ huynh sẽ học hói được những phương cách mới trong việc dạy đỗ và chấm sốc em nhỏ



Parent volunteers mean so much to teachers
Los padres voluntarios significan tanto a las maestras
Cô giáo rát cản phụ huynh đến lớp giúp



Parents, can connect with other parents Los padres pueden conactarse con otros padres Phụ huynh có địp giao tiấp với những phụ huynh khác



Parents help children learn

Los padres syudan a los ninos aprender
Phụ huynh giúp con em minh học tập tốt hơn



Parents help monitor children

Los padres syudan a vigitar a los niños

Phụ huynh giúp trông chứng các học sinh trong tòp



Parents help their children at home with what they learn at school Padres syudan a sus hijos en casa con lo que han aprendido en le ascuela

Tại nhà, phụ huynh giúp con em ôn lại những gi chúng đà,học ở trường



It's Fun! ¡Es divertido! Rát vui!



Perent shows child that school is important.

Los padres muestran a los niños que la escuela es importante.

Phy huynh chủng tộ cho pon am thấy rằng việc học rất quan trọng



## GARDEN GROVE UNIFIED SCHOOL DISTRICT Office of Personnel Services Volunteer Information Form

| ■ML   | □ТВ | □TDAP | □MMR | □FLU |
|-------|-----|-------|------|------|
| Admin | :   | · ·   |      |      |

| ıdent's Name: _   |                         |                                       | Scl   | nool:                  | Room#:                           | AM / PM          |  |
|-------------------|-------------------------|---------------------------------------|---|------------------------|----------------------------------|------------------|--|
| _                 | Last Name,              | First Name                            | Middle Name                                     |                        |                                  |                  |  |
| inteer's Name:    |                         |                                       | Volui   | nteer Date of Birth:   | DL/ ID #:                        |                  |  |
|                   |                         |                                       | Middle Name                                     |                        |                                  |                  |  |
| ess:              |                         |                                       | Apt/ Spc:                                       | City:                  | Zip Code:                        |                  |  |
|                   | 2                       | 3                                     |   |                        | -                                |                  |  |
| ne ( )            |                         | (                                     | )   | (                      | )<br>Work                        |                  |  |
|                   |                         |                                       |   |                        |                                  |                  |  |
| activities, and   | supervise childre       | interact with stu<br>in throughout th | e day.  | es and small groups    | , assist teachers with a vari    | ety oi           |  |
| Have you eve      | r been convicted        | of: A felony                          | 17  | Yes:                   | No:                              |                  |  |
| nave you eve      | . Doon convioled        |                                       | or drug offense?                                |                        | No:                              |                  |  |
| If was briafly d  | lescribe including      |                                       | -   |                        |                                  |                  |  |
| ii yes bileliy u  | leseribe irieladirig    | uate(3)                               |   |                        |                                  |                  |  |
|                   |                         |                                       |   |                        |                                  |                  |  |
| Please list na    |                         | none number of                        | any health problems v<br>of an individual to be |                        | event of an emergency            | while you are    |  |
| rendering voi     | iunteer services.       |                                       |   |                        |                                  |                  |  |
| Full Name         |                         |                                       | Relationship                                    |                        | Phone                            |                  |  |
|                   |                         |                                       |   |                        |                                  |                  |  |
| Doctor            |                         |                                       | Phone   |                        |                                  |                  |  |
|                   |                         |                                       |   |                        |                                  |                  |  |
| Please list nar   | mes and telephor        | ne numbers of y                       | our current and previou                         | s employer:            |                                  |                  |  |
|                   |                         |                                       |   |                        |                                  |                  |  |
| Full Name         |                         | ,                                     | Phone   |                        | Dates of employment              |                  |  |
|                   |                         |                                       |   |                        |                                  |                  |  |
| Full Name         |                         |                                       | Phone   |                        | Dates of employment              |                  |  |
| Please list tw    | o individuals wh        | no can serve as                       | s character references                          | s:                     |                                  |                  |  |
|                   |                         |                                       |   |                        |                                  |                  |  |
| Full Name         |                         |                                       | Relationship                                    |                        | Phone                            |                  |  |
|                   |                         |                                       | (VII. 100)                                      |                        |                                  |                  |  |
| Full Name         |                         |                                       | Relationship                                    |                        | Phone                            | -                |  |
|                   | D                       |                                       | ,   |                        | as as we                         |                  |  |
| I understand that | at volunteers are no    | ot compensated a                      | nd that my volunteer servi                      | ces are at the discret | on of the Board of Education t   | hrough its desig |  |
| the site principa | l, and that my servi    | ces may be termir                     | nated at any time.                              |                        |                                  |                  |  |
| I understand tha  | at the district reserve | es the right to che                   | eck my record with the Dep                      | partment of Criminal J | ustice, pursuant to Penal Code   | , Section 290.   |  |
| Please excise ye  | ourself from volunte    | ering if you are no                   | ot free from any communic                       | able diseases which c  | ould readily be transmitted in a | school environr  |  |
| such as, but not  | t limited to tuberculo  | osis, hepatitis, etc.                 | here in are true and comp                       |                        |                                  |                  |  |
| 0:                |                         |                                       |   | Data                   |                                  |                  |  |
| Signature_        |                         |                                       |   | Date                   |                                  |                  |  |





# **Volunteer Requirements and Guidelines**

### 1. \_\_\_\_\_ Tuberculosis Skin Test (TB) Please submit one of the following

- Documentation of a negative TB test (Good for 2 years) or chest X-ray (good for 4 years)
- A statement from the volunteer's physician that there is a medical reason not to vaccinate the volunteer

#### 2. \_\_\_\_ Measles Vaccine (MMR) Please submit one of the following

- A copy of immunization records for Measles (Good for Lifetime)
- A statement from the volunteer's physician that there is a medical reason not to vaccinate the volunteer
- A statement from the volunteer's physician that the volunteer is already immune to measles

#### 3. Pertussis Vaccine (TDAP) Please submit one of the following

- A copy of immunization records for Pertussis (Good for 10 years)
- A statement from the volunteer's physician that there is a medical reason not to vaccinate the volunteer

### 4. \_\_\_\_ Influenza Vaccine (FLU) Please submit one of the following

- A copy of an immunization record for influenza dated between August 1st and December 1st of each year, or
- A signed statement from the volunteer stating that they have declined to be vaccinated against the flu (SLIP BELOW)

#### \*Clinic Suggestions\*

#### For TB Test

#### MemorialCare Medical Group

15464 Goldenwest St. Westminster, CA 92683 (714) 891-9008

- This clinic is open 7 days a week and Mantoux skin test (TB) can be given during that time.
- •The office hours are 8:00 am to 8:00 p.m.
- You MUST return to the clinic 48 hours later for the results of your test.

Cost:
TB.....approx. \$20.00 or more
X Rays....approx. \$51.00

#### For Other Immunizations

#### Santa Ana Clinic

1725 W 17<sup>th</sup> St. Santa Ana, Ca 90621 1(800) 914-4887 or 1(800) 564-8448

• Immunization Hours:

Mon \_ Fri 7:30 -10:00am & 12:45 - 3:00pm Walk-In Clinic: First come first served

| If you do not have medical | insurance the cost is: |
|----------------------------|------------------------|
| MMR a                      | pprox. \$18.50         |

TDAP...... approx. \$18.50

Free Flu Shot.....available annually Nov. - Mar.

#### **Volunteer Immunization Documentation**

To Whom It May Concern:

I am declining to be vaccinated against the flu at this time.

| Volunteer Name: |                      |            |             | Student's Name: |            |            |             |  |
|-----------------|----------------------|------------|-------------|-----------------|------------|------------|-------------|--|
| <del></del>     | Last Name, First Nam | First Name | Middle Name |                 | Last Name, | First Name | Middle Name |  |
| Signature:      |                      |            |             | Date:           |            |            |             |  |
| School:         |                      |            |             | Room:           | a.n        | n. / p.m.  |             |  |